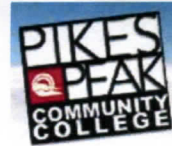


**Register Now!**



*12<sup>th</sup> Annual  
Plains to Peaks  
EMS & Trauma Conference  
Limon, Colorado*

The Plains to Peaks EMS & Trauma Conference is a joint venture of the Plains to Peaks RETAC, Memorial Hospital-UCH, Penrose-St Francis Health Services, & Pikes Peak Community College.

Pre-conference May 3, 2013  
Limon Community Center  
477 D Avenue  
EMS/Trauma Conference, May 4-5, 2013  
Limon High School  
874 F Avenue



Penrose-St. Francis  
Emergency & Trauma Services  
 Centura Health.

St. Mary-Corwin Medical Center  
 Centura Health.

May 3, 2013

8:00a.m. – 4:30p.m. (Registration 8:00-8:30)

Breakfast and lunch provided

Limon High School  
874 F Avenue  
Limon, CO

**Cost: \$20**

This course addresses the pre-hospital, emergency department, and stroke unit management of patients with acute stroke. Using interactive discussions, hands-on workshops, multimedia and standardized patients, the course includes rapid recognition of five major stroke syndromes and use of a focused neurologic evaluation to identify stroke, its location, severity, and thrombolytic therapy, considerations in acute ischemic stroke patients.

Presented by: Centura Health ASLS Certified Instructors Team

For Questions about ASLS:

Contact Ellen Lane@ 719-557-5961 or [EllenLane@Centura.org](mailto:EllenLane@Centura.org)

A full refund is available if cancellation is received at least 24 hours before class.  
To request a refund, please contact Kim Schallenberger [kschally@plainstopeaks.org](mailto:kschally@plainstopeaks.org)

Penrose-St. Francis Health Services is approved by the California Board of Registered Nursing,  
Provider Number 15587 for 8 Contact Hours.

No partial contact hours given for partial attendance.  
RN license number required on registration for CE to be awarded.

PRECONFERENCE, FRIDAY, MAY 3, LIMON COMMUNITY CENTER		
0800-0830	REGISTRATION	
0830-1600	Advance Stroke Life Support	Memorial/Penrose Instructors
This course is appropriate for both BLS and ALS providers. It provides eight hours of quality education in the recognition, treatment, and transport of stroke patients.		

SATURDAY, MAY 4, LIMON HIGH SCHOOL		
0700-0800	REGISTRATION & BREAKFAST	
0800-0850	Extended Response and Extrication Times	Jeff Force, Paramedic Pikes Peak Community College
0855-0945	Designer Drugs and Patient Treatments	Dr. Stein Bronsky Penrose-St Francis Health Services
1005-1055	Abuse Recognition and Reporting for Pre-hospital Providers	Karen Logan, LCSW El Paso County Health & Human Services
1100-1150	Assessing the Physically Challenged Patient	Steve Berry, Paramedic Southwest Teller County EMS
1245-1635	In the afternoon, all students will be broken into four groups. Those groups will rotate through four 50 minutes scenario/exercise sessions. There will be a 20 minute break at 1430. The sessions on Saturday will include: Extended Response/Extrication, Designer Drugs, IV Refresher, and Assessing Challenged Patients. Please treat these sessions as an opportunity to practice difficult skills in a comfortable environment.	

SUNDAY, MAY 5, LIMON HIGH SCHOOL		
0700-0800	REGISTRATION & BREAKFAST	
0800-0850	Obstetrics and Childbirth	Ami Brownlee, RN Memorial Star Transport
0855-0945	The Lost Art of Documentation	Jeff Force, Paramedic Penrose-St Francis Health Services
1005-1055	Agricultural Accidents and Trauma	Rick Hartley, Paramedic Southeast Colorado Hospital and EMS
1100-1150	Patients with Special Needs and Circumstances	TBD
1245-1635	In the afternoon, all students will be broken into four groups. Those groups will rotate through four 50 minutes scenario/exercise sessions. There will be a 20 minute break at 1430. The sessions on Sunday will include: Childbirth, IV Refresher, Agricultural Trauma, and Patients with Special Needs/Circumstances. Please treat these sessions as an opportunity to practice difficult skills in a comfortable environment.	

*9<sup>th</sup> Annual Plains to Peaks  
Regional Awards Program  
Saturday, May 4, 7:00 PM*

Come join with fellow emergency responders as we recognize and applaud the accomplishments of these deserving health care providers from across the Plains to Peaks Region. Dinner will be served at 7:00 PM followed by the awards presentations and an evening of entertainment.

Awards may be presented in the following categories:

- EMS Instructor of the Year
- EMS Agency of the Year
- Emergency Medical Dispatcher of the Year
- Medical Director of the Year
- Emergency Physician of the Year
- Emergency/Flight Nurse of the Year
- Lifetime Achievement, Volunteer

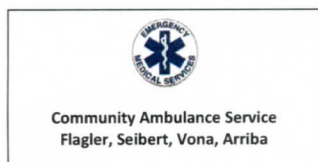
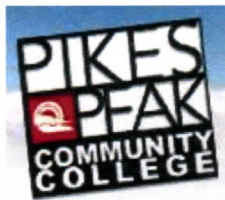
- First Responder of the Year
- Volunteer EMT Basic of the Year
- Career EMT Basic of the Year
- Volunteer EMT Intermediate of the Year
- Career EMT Intermediate of the Year
- Volunteer EMT Paramedic of the Year
- Career EMT Paramedic of the Year
- Lifetime Achievement, Career

Registration for the Awards Program and Entertainment is \$20 and can be included on your Conference registration. Please register early so we can adequately plan for seating and food. We plan to host this outside once again on Big Sandy Creek. Steve Berry will be speaking and there will be music for all to enjoy. This will be a special event and you are encouraged to put on your best jeans and come enjoy a fun evening as we recognize these deserving award winners.



**Memorial Hospital**  
UNIVERSITY OF COLORADO HEALTH

**Penrose-St. Francis  
Health Services**  
Centura Health





# Plains to Peaks

Emergency Medical & Trauma Service Region



## 12<sup>th</sup> Annual EMS & Trauma Conference & Awards Program Registration Form—One Person per Form Please

Name \_\_\_\_\_ Certification Level \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_ Phone # \_\_\_\_\_

Agency Affiliation \_\_\_\_\_

Breakfast, Breaks, and Lunch will be provided May 4-5 and are included in the registration fee.

Breaks and Lunch, only, will be provided May 3<sup>rd</sup> and are included in the registration fee.

If you have a special diet requiring gluten free or vegetarian options, please feel free to bring your own food.

Drinks available will include iced tea and coffee. If you require other options, feel free to bring them.

Friday May 3, \$20	Saturday May 4, \$20	Sunday May 5, \$20	Saturday Night Awards Dinner & Program, \$20	Total Due
Yes ___ No ___	Yes ___ No ___	Yes ___ No ___	Yes ___ No ___	

Make checks payable to and mail to: **Plains to Peaks RETAC**

**Box 303, Kit Carson, CO 80825**

Or Register online at: [www.plainstopeaks.org](http://www.plainstopeaks.org) Credit Card payment available online.

The pre-conference workshop will be held at the Limon Community Center located at 477 D Avenue.

The main conference will be held at Limon High School located at 874 F Avenue.

Motels	Address	Phone #
Comfort Inn	2255 9 <sup>th</sup> Street	719 775 2752
Econo Lodge	985 Hwy 24	719 775 2867
Holiday Inn Express	803 Hwy 24	719 775 9033
Quality Inn & Suites	925 Hwy 24	719 775 0277
Super 8 Motel	937 Hwy 24	719 775 2889
Tyme Square Inn & Suites	2505 6 <sup>th</sup> Street	719 775 0700

### Continuing Education Credits, Registration, & Fees

Penrose-St Francis EMS Education is providing the continuing education credits for this conference. Student must attend the lecture or skills station to receive credit for said lecture or station. Enrollment for the Plains to Peaks EMS/Trauma Conference is open to all interested parties. Expected attendees include but are not limited to: EMR, EMT, Advanced EMT, EMT-Intermediate, and Paramedic. Course cost is \$20 each day. Registrations should reach the Regional office by April 26, 2013 to avoid late charges and assure seating.

Online registration is available at [www.plainstopeaks.org](http://www.plainstopeaks.org)