



Plains to Peaks

Emergency Medical & Trauma Service Region



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Meeting Agenda

12:00 Tuesday, April 18, 2023

Meeting will be Hybrid

IN PERSON

Kit Carson County Ambulance Service
1576 Lowell Avenue
Burlington, CO 80807

Call to order- Determination of Quorum- Pledge-Introductions

- I. Approval of Agenda
- II. Consideration of January 17, 2023 Draft Minutes
- III. Financial Report
 - January, February, March
- IV. Correspondence
- V. Announcements
- VI. Reports
 - Officers
 - Regional Coordinator
- VII. Old Business
 - State Council report
 - Board of Health rules
 - Legislative update
 - State Provider Grant
 - Statewide RETAC Forum
 - Pediatric Issues
- VIII. New Business
 - Biennial Plan Goals for FY24
 - Regional MCI Planning
 - FY24 RETAC Budget: Operations, County Designation, Capital Expense
 - Other _____
 - Roundtable Discussion
- IX. Adjournment

Join Zoom Meeting

<https://us02web.zoom.us/j/82395619532?pwd=OGwreWVUU1kxOTRLaTJCRESnUjIBdz09>

Meeting ID: 823 9561 9532

Passcode: 066618

One tap mobile

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Pursuant to the Colorado Open Meetings Act, this agenda was posted at the Cheyenne County Courthouse, the El Paso County Administration Building, the Lincoln County Courthouse, the Kit Carson County Courthouse, and the Teller County Courthouse on or before April 11, 2023. Please contact Kim Schallenberger at kschally@plainslopeaks.org if you wish to submit your name and address to receive notice of future meetings.