



Plains to Peaks

Emergency Medical & Trauma Service Region



2910 N Powers Blvd, Suite 355, Colorado Springs, CO 80922
Phone: 719-344 5584 Fax: 719-344 5585 Cell: 719-342-5562

Meeting Agenda

12:00 Tuesday, January 16, 2024

Meeting will be Hybrid

IN PERSON

Limon Ambulance Service
110 A Avenue
Limon, CO 80828

Join Zoom Meeting

<https://us02web.zoom.us/j/85438582270?pwd=bUZWd1pUNTE3czA1R2tUY2xl cDQwQT09>

Meeting ID: 854 3858 2270

Passcode: 408222

Call to order- Determination of Quorum- Pledge-Introductions

- I. Approval of Agenda
- II. Consideration of October 17, 2023 Draft Minutes
- III. Financial Report
 - October, November, December
- IV. Correspondence
- V. Announcements
- VI. Reports
 - Officers
 - Regional Coordinator
- VII. Old Business
 - State Council report
 - Board of Health rules
 - Legislative update
 - State Provider Grant
 - Statewide RETAC Forum
 - Pediatric Issues
- VIII. New Business
 - Supplemental Funding Discussion
 - Whole Blood Discussion
 - Other _____
 - Roundtable Discussion
- IX. Adjournment

Pursuant to the Colorado Open Meetings Act, this agenda was posted at the Cheyenne County Courthouse, the El Paso County Administration Building, the Lincoln County Courthouse, the Kit Carson County Courthouse, and the Teller County Courthouse on or before January 12, 2024. Please contact Kim Schallenberger at kschally@plainslopeaks.org if you wish to submit your name and address to receive notice of future meetings.