



# Plains to Peaks

*Emergency Medical & Trauma Service Region*



2910 N Powers Blvd, Suite 355, Colorado Springs, CO 80922  
Phone: 719-344 5584 Fax: 719-344 5585 Cell: 719-342-5562

## Meeting Agenda

12:00 PM, Tuesday, January 19, 2021

Virtual Meeting

Zoom Meeting Platform

Join Zoom Meeting

<https://us02web.zoom.us/j/81095371056?pwd=b0M3M0VxMDJHTXdmZVZcEduV2UxZz09>

Meeting ID: 810 9537 1056

Passcode: 049502

One tap mobile

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+13462487799,,81095371056#,,,,\*049502# US (Houston)

Call to order- Determination of Quorum- Pledge-Introductions

- I. Approval of Agenda
- II. Election of Chair and Secretary for 2021
- III. Consideration of October 20, 2020 Draft Minutes
- IV. Financial Report
  - October, November, December
  - County Designated Funding
- V. Correspondence
- VI. Announcements
- VI. Reports
  - Officers
  - Regional Coordinator
- VII. Old Business
  - State Council report
  - Board of Health rules
  - Legislative update
  - State Provider Grant
    - Regional Grant Hearing: March 10, 2021; 0900-1200
  - Statewide RETAC Forum
  - Pediatric Issues
- VIII. New Business
  - Potential System Improvement Grant
  - Regional EMS CQI Project
  - Virtual Conferences
    - BLS Conference; April 24-25
    - ALS Conference; Final Date TBD
  - Other \_\_\_\_\_
  - Roundtable Discussion
- IX. Adjournment

Pursuant to the Colorado Open Meetings Act, this agenda was posted at the Cheyenne County Courthouse, the El Paso County Administration Building, the Lincoln County Courthouse, the Kit Carson County Courthouse, and the Teller County Courthouse on or before January 12, 2021. Please contact Kim Schallenberger at [kschally@plainspeaks.org](mailto:kschally@plainspeaks.org) if you wish to submit your name and address to receive notice of future meetings.