



# Plains to Peaks

*Emergency Medical & Trauma Service Region*



2910 N Powers Blvd, Suite 355, Colorado Springs, CO 80922  
Phone: 719-344 5584 Fax: 719-344 5585 Cell: 719-342-5562

## Meeting Agenda

12:00 PM, Tuesday, July 19, 2022

Meeting will be Hybrid

### IN PERSON

Ute Pass Regional Health Service District  
1017 US Highway 24  
Woodland Park, CO 80866

Call to order- Determination of Quorum- Pledge-Introductions

- I. Approval of Agenda
- II. Consideration of April 19, 2022 Draft Minutes
- III. Financial Report
  - April, May, June
  - County Designated Funding
- IV. Correspondence
- V. Announcements
- VI. Reports
  - Officers
  - Regional Coordinator
- VII. Old Business
  - State Council report
  - Board of Health rules
  - Legislative update
  - State Provider Grant
  - Statewide RETAC Forum
  - Pediatric Issues
- VIII. New Business
  - Recruitment/Retention Project Update
  - FY23 Budget Consideration
  - Other \_\_\_\_\_
  - Roundtable Discussion
- IX. Adjournment

Join Zoom Meeting

<https://us02web.zoom.us/j/87636743730?pwd=QVpxNlhUjh6ZWdZalRCaGtnREozQT09>

Meeting ID: 876 3674 3730

Passcode: 525920

One tap mobile

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+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Pursuant to the Colorado Open Meetings Act, this agenda was posted at the Cheyenne County Courthouse, the El Paso County Administration Building, the Lincoln County Courthouse, the Kit Carson County Courthouse, and the Teller County Courthouse on or before July 12, 2022. Please contact Kim Schallenberger at [kschally@plainslopeaks.org](mailto:kschally@plainslopeaks.org) if you wish to submit your name and address to receive notice of future meetings.